



## Legislation Details

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**File #:** C1 230329    **Version:** 1    **Name:**  
**Type:** Correspondence    **Status:** Circulation List  
**File created:** 3/23/2023    **In control:** Circulation List  
**On agenda:** 3/29/2023    **Final action:** 3/29/2023  
**Title:** Proclamation from Mayor, A. Nuttall proclaiming the month of April as "Be A Donor Month".  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Proclamation Be A Donor Month

Date	Ver.	Action By	Action	Result
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