



## Legislation Details

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**On agenda:** 11/12/2019    **Final action:** 11/12/2019  
**Title:** REPORT OF THE ACTIVE TRANSPORTATION AND SUSTAINABILITY COMMITTEE DATED OCTOBER 29, 2019

The Report of the Active Transportation and Sustainability Committee dated October 29, 2019 was received. (File: C05)

**Sponsors:**

**Indexes:**

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**Attachments:** 1. 191029 ATSC Report.pdf

Date	Ver.	Action By	Action	Result
11/12/2019	2	City Building Committee	Received	