



## Legislation Details

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**File #:** TMP-24660    **Version:** 2    **Name:**  
**Type:** Report to Committee    **Status:** To Be Introduced  
**File created:** 8/28/2019    **In control:** City Building Committee  
**On agenda:** 9/10/2019    **Final action:** 9/10/2019  
**Title:** REPORT OF THE ACTIVE TRANSPORTATION AND SUSTAINABILITY COMMITTEE DATED JUNE 25, 2019

The Report of the Active Transportation and Sustainability Committee dated June 25, 2019 was received. (File: C05)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 190625 ATSC Report

| Date      | Ver. | Action By               | Action   | Result |
|-----------|------|-------------------------|----------|--------|
| 9/10/2019 | 2    | City Building Committee | Received |        |