



## Legislation Details

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**File #:** A3 220207    **Version:** 1    **Name:**  
**Type:** Staff Memo    **Status:** Agenda Ready  
**File created:** 2/2/2022    **In control:** Circulation List  
**On agenda:** 2/7/2022    **Final action:** 2/7/2022  
**Title:** Memorandum from T. McArthur, Coordinator of Elections and Special Projects dated February 7, 2022 regarding the Liquor Sales Licence Application Review - KINJA - 17 Clapperton Street East.  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Memorandum - Liquor Licence Application

Date	Ver.	Action By	Action	Result
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