



## Legislation Details

---

**File #:** A2 230329    **Version:** 1    **Name:**

**Type:** Staff Memo    **Status:** Agenda Ready

**File created:** 3/3/2023    **In control:** Circulation List

**On agenda:** 3/29/2023    **Final action:** 3/29/2023

**Title:** Memorandum from S. Wideman, Parks Program Coordinator dated March 29, 2023 concerning the City of Barrie's Participation in the 2023 City Nature Challenge.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Memo - City Nature Challenge

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------