



## Legislation Details

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**File #:** 17-G-251      **Version:** 2      **Name:**

**Type:** Staff Report      **Status:** Recommended Motion (Section E)

**File created:** 9/29/2017      **In control:** City Council

**On agenda:** 10/23/2017      **Final action:** 10/23/2017

**Title:** DORIAN PARKER CENTRE (WARD 4)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. FCT005-171016.pdf

Date	Ver.	Action By	Action	Result
10/23/2017	2	City Council		
10/16/2017	1	General Committee	recommended for adoption (Section "E")	