



## Legislation Details (With Text)

---

**File #:** 17-G-233      **Version:** 3      **Name:**

**Type:** Staff Report      **Status:** Received

**File created:** 10/10/2017      **In control:** General Committee

**On agenda:** 10/16/2017      **Final action:** 10/23/2017

**Title:** PRESENTATION CONCERNING THE SANDBOX ENTREPRENEURSHIP CENTRE

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 171016 Presentation - Sandbox.pdf

Date	Ver.	Action By	Action	Result
10/23/2017	3	City Council	Received	
10/16/2017	1	General Committee	Received	

PRESENTATION CONCERNING THE SANDBOX ENTREPRENEURSHIP CENTRE