



## Legislation Details

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**File #:** 19-G-309      **Version:** 2      **Name:**

**Type:** Staff Report      **Status:** Carried

**File created:** 10/15/2019      **In control:** City Council

**On agenda:** 11/4/2019      **Final action:** 11/4/2019

**Title:** SANITARY LATERAL REPLACEMENT GRANT PROGRAM

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. RPF010-191028.pdf

Date	Ver.	Action By	Action	Result
11/4/2019	3	City Council	Adopted	
10/28/2019	1	General Committee	recommended for consideration of adoption (Section "B")	