



Legislation Details

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**File #:** 20-G-034      **Version:** 2      **Name:**  
**Type:** Staff Report      **Status:** Carried  
**File created:** 1/17/2020      **In control:** City Council  
**On agenda:** 2/10/2020      **Final action:** 2/10/2020  
**Title:** COMMUNITY ENERGY AND GREENHOUSE GAS REDUCTION PLAN STAKEHOLDER ADVISORY GROUP APPOINTMENT  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. FAC001-200203

Date	Ver.	Action By	Action	Result
2/10/2020	2	City Council	Adopted	
2/3/2020	1	General Committee	recommended for adoption (Section "E")	