



## Legislation Details

---

**File #:** A1 201116      **Version:** 1      **Name:**

**Type:** Staff Memo      **Status:** Agenda Ready

**File created:** 11/3/2020      **In control:** Circulation List

**On agenda:** 11/16/2020      **Final action:** 11/16/2020

**Title:** Memorandum from S. Brunet, Manager of Business Plan and Environmental Sustainability dated November 16, 2020 regarding the Multi-Residential Front End and Organics Program.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Memo Multi-Res Front End and Organics Program

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------