



## Legislation Details (With Text)

**File #:** 21-G-225      **Version:** 2      **Name:**  
**Type:** Recommendation      **Status:** Carried  
**File created:** 9/21/2021      **In control:** General Committee  
**On agenda:** 10/4/2021      **Final action:** 10/4/2021  
**Title:** SUPPORT FOR WATER FIRST ORGANIZATION

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
10/4/2021	2	City Council	Adopted	
10/4/2021	1	General Committee	recommended for consideration of adoption (Section "B")	
9/14/2021	1	Finance and Corporate Services Committee	recommended for adoption	

SUPPORT FOR WATER FIRST ORGANIZATION