



## Legislation Details (With Text)

**File #:** 21-G-253      **Version:** 3      **Name:**

**Type:** Item of Discussion      **Status:** Carried

**File created:** 10/26/2021      **In control:** City Council

**On agenda:** 11/8/2021      **Final action:** 11/8/2021

**Title:** INVITATION FOR PRESENTATION - YMCA - POTENTIAL PLANS FOR NEW YMCA

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
11/8/2021	3	City Council	Adopted	
11/1/2021	2	General Committee	recommended for consideration of adoption (Section "B")	

INVITATION FOR PRESENTATION - YMCA - POTENTIAL PLANS FOR NEW YMCA