



## Legislation Details

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**On agenda:** 11/1/2021      **Final action:** 11/1/2021

**Title:** Memorandum from M. Prowse, Chief Administrative Officer dated November 1, 2021 concerning Emergency Shelters/Warming Centres and Access to Public Washrooms 24/7.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Memorandum - Warming Centre and Public Washroom Availability

Date	Ver.	Action By	Action	Result
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