



## Legislation Details

---

**File #:** A1 211101    **Version:** 1    **Name:**  
**Type:** Staff Memo    **Status:** Agenda Ready  
**File created:** 10/26/2021    **In control:** Circulation List  
**On agenda:** 11/1/2021    **Final action:** 11/1/2021  
**Title:** Memorandum from M. Prowse, Chief Administrative Officer dated November 1, 2021 concerning Emergency Shelters/Warming Centres and Access to Public Washrooms 24/7.  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Memorandum - Warming Centre and Public Washroom Availability

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------