



## Legislation Details

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**File created:** 2/11/2022      **In control:** City Council

**On agenda:** 3/7/2022      **Final action:** 3/7/2022

**Title:** WATER OPERATIONS BRANCH 2021 DRINKING WATER SYSTEM REPORTS

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. INF001-22 - 2021 WOB Annual Report, 2. Annual Report 2021 - Schedules A - E

Date	Ver.	Action By	Action	Result
3/7/2022	2	City Council	Adopted	
2/28/2022	1	General Committee	recommended for adoption (Section "G")	