



Legislation Details

File #: C1 220404 **Version:** 1 **Name:**

Type: Correspondence **Status:** Circulation List

File created: 3/30/2022 **In control:** Circulation List

On agenda: 4/4/2022 **Final action:** 4/4/2022

Title: Proclamation from Mayor, J. Lehman proclaiming April 2022 as "Parkinson's Awareness Month".

Sponsors:

Indexes:

Code sections:

Attachments: 1. Proclamation April Parkinson's Month

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
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