



## Legislation Details

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**File #:** C2 220929    **Version:** 1    **Name:**  
**Type:** Correspondence    **Status:** Circulation List  
**File created:** 9/26/2022    **In control:** Circulation List  
**On agenda:** 9/29/2022    **Final action:** 9/29/2022  
**Title:** Proclamation from Mayor, J. Lehman proclaiming October 2022 as "Toastmasters Month".  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Proclamation - Toastmaster Month

Date	Ver.	Action By	Action	Result
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