



## Legislation Details (With Text)

---

**File #:** TMP-27722    **Version:** 1    **Name:**  
**Type:** Discussion Item    **Status:** To Be Introduced  
**File created:** 8/19/2021    **In control:** Arts Advisory Committee  
**On agenda:** 10/7/2021    **Final action:** 10/7/2021  
**Title:** OVERVIEW OF DEPARTMENTS

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

### OVERVIEW OF DEPARTMENTS