



Legislation Details (With Text)

File #: TMP-27870 **Version:** 1 **Name:**
Type: Discussion Item **Status:** Received
File created: 9/20/2021 **In control:** Active Transportation and Sustainability Advisory Committee
On agenda: 10/5/2021 **Final action:** 10/5/2021
Title: CROMPTON PARK UPDATE

The Committee agreed to move this matter to the next meeting.

Sponsors:

Indexes:

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
10/5/2021	1	Active Transportation and Sustainability Advisory Committee	Received	

CROMPTON PARK UPDATE

The Committee agreed to move this matter to the next meeting.