



## Legislation Details

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**File #:** TMP-27870    **Version:** 1    **Name:**  
**Type:** Discussion Item    **Status:** Received  
**File created:** 9/20/2021    **In control:** Active Transportation and Sustainability Advisory Committee  
**On agenda:** 10/5/2021    **Final action:** 10/5/2021  
**Title:** CROMPTON PARK UPDATE

The Committee agreed to move this matter to the next meeting.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
10/5/2021	1	Active Transportation and Sustainability Advisory Committee	Received	