



## Legislation Details

---

**File #:** 21-A-117      **Version:** 1      **Name:**

**Type:** Committee Report CC      **Status:** To Be Introduced

**File created:** 11/3/2021      **In control:** City Council

**On agenda:** 11/8/2021      **Final action:** 11/8/2021

**Title:** Planning Committee Report dated October 26, 2021 (APPENDIX "B").

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Planning Committee Report 211026

| Date      | Ver. | Action By    | Action   | Result |
|-----------|------|--------------|----------|--------|
| 11/8/2021 | 1    | City Council | Received |        |