



## Legislation Details (With Text)

**File #:** TMP-29228    **Version:** 1    **Name:**  
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**File created:** 5/31/2022    **In control:** Active Transportation and Sustainability Advisory Committee  
**On agenda:** 6/7/2022    **Final action:** 6/7/2022  
**Title:** TRANSITION DOCUMENT - NEXT TERM

The Committee briefly discussed the Greenhouse Gas Reduction Strategy as an item for the transition document for the next term of Committee.

Adam McMullin, Manager of Energy Management gave an update and provided context on some of the immediate enabling actions identified regarding the Community Greenhouse Gas Mitigation Plan, such as a communication strategy to promote the plan and other actions relating to it.

This item was deferred to the next meeting.

### Sponsors:

### Indexes:

### Code sections:

### Attachments:

Date	Ver.	Action By	Action	Result
6/7/2022	1	Active Transportation and Sustainability Advisory Committee	Received	

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