



## Legislation Details (With Text)

---

**File #:** 11-G-132      **Version:** 2      **Name:**

**Type:** Item of Discussion      **Status:** Recommended Motion (section C)

**File created:** 4/28/2011      **In control:** City Council

**On agenda:** 5/9/2011      **Final action:** 5/9/2011

**Title:** REQUEST FOR PRESENTATION CONCERNING COMMUNITY LIVING MONTH, FAMILY HOME AWARENESS WEEK AND THE FAMILY HOME PROGRAM

**Sponsors:** Lynn Strachan

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
5/9/2011	2	City Council	Adopted	Pass
5/2/2011	1	General Committee	recommended for adoption (Section "C")	

**REQUEST FOR PRESENTATION CONCERNING COMMUNITY LIVING MONTH, FAMILY HOME AWARENESS WEEK AND THE FAMILY HOME PROGRAM**